

**Town of Union Minutes**  
**Town Board Meeting**  
**February 3, 2025**

Chairman Joel Henschel called the meeting to order at 6:59 p.m. Present were Joel Henschel, Marcy Wentworth, Chris Fisher, Kelly Norton and Sandra Werth. Henschel read the open meeting statement. The notice and agenda of the meeting were posted

**Agenda:** Motion by Wentworth/Fisher to approve agenda Motion carried.

**Board Meeting Minutes:** Board reviewed the minutes from January 6<sup>th</sup>, 2025 meeting. Motion by Wentworth/Fisher approve. Motion Carried

**Treasurer's Report:** Werth gave report. Checking balance \$170,589.92 and ARPA fund has \$70,487.99. Motion by Wentworth/Fisher to accept the treasurer's report as presented. Motion carried.

**Disbursements:** Norton reviewed the January expenses from meeting and settlement issued check #8251 – 8265 (with total expenses \$26,511.99. Motion by Wentworth/Fisher to approve the expenditures as presented. Motion carried

**Symco Weekender:** Discussed no parking on 1 side of Symco Rd and W River Rd during show

**Roads:** Will pick date for road tour, look for grants ideas

**Town Hall:** everything seems ok with rental charge change

**ARPA Funds:** Henschel received bids for new tractor, Service Motors was \$69,500, John Deere was \$77,149.67 motion made by Wentworth/Fisher to accept Service Motor bid and to use ARPA funds. Motion made by Wentworth/Fisher to sell our current tractor, Wentworth will head that up.

**WebSite:** still moving forward with adding information, demo sent to board to see where we are with it.

**LUP/CUP:** was discussed to forward information as Clerk gets it and to only print when there needs to be discussion

**Fire/Ambulance:** all going good fully staffed. Fire received a \$26K grant to purchase 8 new sets of turn out gear. Ambo had 5 calls in Union in 3 months they may expand to additional areas

**Public Comments:** Cemetery Association requested calls for burial go to Marilyn Herman and lots go to Sexton Tammy Pethke

**Review and payment of bills:**

**Next Meeting:** will be held on Monday March 3<sup>rd</sup> 2025 at 7pm

Motion made by W/F to adjourn the meeting

These and all meeting minutes are subject to board approval.

Respectfully Submitted, Kelly Norton, Clerk